

The King of Creation wants to build an intimate bond with us.
Connected: Bond: physical, emotional, volition (one's will), spiritual... a bond that moves you.
Longing for One
Call me by name: Yahweh... Christ

Grace getting what you do not deserve
Mercy not getting what you deserve

Grace:

***unmerited divine assistance given to humans for their regeneration or sanctification

***a virtue coming from God

***a charming or attractive trait or characteristic

***disposition to or an act or instance of kindness, courtesy, or clemency

Not only Grace from the Father
How do you receive that grace yourself

Divine grace is a theological term present in many religions. It has been defined as the divine influence which operates in humans to regenerate and sanctify, to inspire virtuous impulses, and to impart strength to endure trial and resist temptation; and as an individual virtue or excellence of divine origin.

None of us would be saved if grace were not undeserved favor, and were not a quality in the mind of God, in the heart of God, in the nature of God.

Grace is not only a disposition or a quality or an inclination in the nature of God, but is an influence or a force or a power or an act of God that works in us to change our capacities for work and suffering and obedience.

It is incredibly encouraging that God's grace is both the inclination of the divine heart to treat us better than we deserve and is the extension of that inclination in practical help.

The underlying truth is that the Father in Jesus Christ operates His Nature, Identity, Character, Essence, Mandate, Authority, Provision and Power directly through us.

God uses human bond to demonstrate Him. Look to who or what we are bonded too. Teaches us relationships. Know what we know a little deeper, richer, cherished, yada .



“But Noah found grace in the eyes of the Lord.”
Genesis 6:8

“For by grace you have been saved through faith, and this is not of yourselves. It is the gift of God,”

Ephesians 2:8

Our salvation is not a reward for good behavior. It was a grace thing from start to finish; you had no hand in it. Even the gift to believe simply reflects His faith. As we know Paul says in Romans 1:17. Jesus is both the source and conclusion of faith. (Heb 12:2)

When God gives us grace, however, we never need to wonder if His grace will be enough for our justification. Such thinking treats grace as a thing, as currency toward the admission price of the kingdom. But if we have any grace at all, then we have it in union with Jesus Christ. And if we are united to Christ, then we have all that He has and all that He is. In Him, we have righteousness (1 Corinthians 1:30), redemption (Ephesians 1:7), adoption (Romans 8:16–17) — all that we need for God’s favor to rest on us forever.

Even when we feel most ashamed of our sin, His righteousness covers us like a robe (Isaiah 61:10).

“But He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will boast in my weaknesses, that the power of Christ may rest upon me.” 2 Corinthians 12:9

Grace is God’s language; He doesn’t speak “thorn-language” He said to me, “My grace elevates you, to be fully content.” And now, instead of being overwhelmed with a sense of your own weakness, He overwhelms us with an awareness of His strength. We will rejoice in the fact that in the midst of our frailties we encounter the dynamic of the grace of God to be our habitation. I see it as Paul suggests that God’s grace fits you like a skin. One feels most at home in the consciousness of His grace.

We all know that grace means unmerited favor. In Greek, the word for grace is charis which means favor, freely given or extended, always leaning toward. In the Aramaic the word is taybutha which has the idea of favor and goodness. taybutha which is also in an imperfect tense. This is something past, present and future. His continuing grace is sufficient. In Talmudic literature, it is used as a sign of recognition.

ינ: chen : grace

8:Chet: fence, inner chamber, gate, separate, protect (pictorial a tent)

50:Nun: life, activity, action (pictorial seed)

The root is used to make a play on the word Noah which is chen spelled backward Nun Chet – Noach which means rest. The root word for grace is often given as Chet Nun Nun which means favor. But the Hebrew trilateral root is Chet, Nun, Hey. This means to encamp and set up tents. I believe the use of the Semitic root indicates that both Hebrew roots were intended to be used.

It is not enough to say Noah (ourselves) found favor in the eyes of God. What does that really mean? How did he (we) find favor in the eyes of God? Well, the wordplay off of Noah tells us, he found grace or favor in God by resting in God doing nothing. Paul clearly tells us that we are saved by grace, not by our works. We are saved by just resting in God doing nothing but applying faith. Even the word itself shows this. The Chet is a bonding or forming an intimate relationship with God and the Nun tells us that this is done by faith. We cannot earn it, or work for it, it is a gift.

Unmerited favor is only the result of grace, not grace. Take grace, chanan back to its Semitic root. Grace is God's longing, intense desire to be intimate with us. This is what grace is, God just loving us from His unrequited love, longing for us to see and know how much He loves us.

Tavototh means favor and kindness like chanan but oh so much more. You see the root word is tov (good) which means to be in harmony with something. Stop and think about it. Paul is saying: "I have been beaten, tortured, stoned, starved, and destitute but I am in harmony with my Jesus and that is enough, it is satisfying for me.

His grace, His harmonization with us, is sufficient and in Him there is strength to face whatever He will allow the enemy to throw at us for He will never allow the enemy to throw more at us than what He can bear.

Grace how the power to transform!



Few words are more misunderstood and misapplied, even by those who treasure Jesus, than grace.

Scripture people misuse of the word grace that can be twisted: Grace abused

antinomians: doctrine according to which Christians are freed by grace from the necessity of obeying the Mosaic Law.

They treat grace as a thing that God gives, rather than as God's gift of himself.

Grace is way of speaking about the personal and loving kindness out of which, ultimately, God gives himself

"You have been cut off from Christ, whoever of you are justified by law; you have fallen from grace." Galatians 5:4

Law-righteousness has nothing in common with grace-righteousness; they are opposites. As impossible as it is for anyone to travel in two opposite directions at the same time, equally irrelevant Christ becomes to anyone who continues to pursue righteousness under the law.

“For there are some men who secretly crept in, who were marked long ago for this condemnation. They are ungodly men, who pervert the grace of our God into immorality and deny the only Lord God and our Lord Jesus Christ.” Jude 1:4

“With the help of Silas, whom I consider to be a faithful brother to you, I have written briefly, exhorting you and testifying that this is the true grace of God in which you stand.”
1 Peter 5:12

Grace comes to us “in the Beloved” — and nowhere else. Grace is sap from the true Vine, warmth from the true Light, affection from the true Bridegroom. In other words, when God gives us grace, He gives us Christ.

The grace of God is never separated from the God of grace — and in particular, from the God-man of grace, Jesus Christ. The two are so entwined that Paul can call the coming of Christ the coming of grace (Titus 2:11). All grace comes to us, therefore, “through” Christ (Romans 1:4–5), “in” Christ (2 Timothy 1:9) — or, as John puts it, “from his fullness” (John 1:16). Perhaps Paul describes it most gloriously of all when he writes,

In love [the Father] predestined us for adoption to Himself as sons through Jesus Christ, according to the purpose of His will, to the praise of His glorious grace, with which He has blessed us in the Beloved. (Ephesians 1:4–6)

Since grace comes to us in the Beloved, then grace gives us a full salvation, justifying us with His righteousness, sanctifying us with His holiness, and glorifying us with His glory. Like a

mighty river rolling toward us from eternity, grace catches us up into all that Christ is and all He has done, rushing us forward from salvation past to salvation future.

In Christ, grace not only fills our past and pervades our present; it also adorns our future.

There are 131 uses of grace in the ESV — 124 in the New Testament, 86 of which are from the apostle Paul, which means two-thirds of all the uses of the word grace in the Bible are in one author: Paul. No wonder he's called "the apostle of grace."



"But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Let every man give according to the purposes in his heart, not grudgingly or out of necessity, for God loves a cheerful giver. God is able to make all grace abound toward you, so that you, always having enough of everything, may abound to every good work. As it is written: "He has dispersed abroad, He has given to the poor; His righteousness remains forever.""

2 Corinthians 9:6-9

Every individual must thoroughly think this through in their own heart, not with thoughts of possible regret or out of a legalistic sense of duty. The agape-love of God inspires extravagance of great proportions.

It is impossible to exaggerate the dimensions and detail of the grace of God! Plunge into the extravagance of grace where He exhibits the extreme dynamics of His bountiful dealing with us. We are already advantaged far beyond any calculation of personal merit to be completely self-sufficient at all times in every possible situation that we might face. The overflow thereof amply supplies the needs of others in many creative ways to do good. (In Paul's estimate, grace cannot be exaggerated. He bursts forth in eloquent grace language in an attempt to explain the extremities of God's goodness. He strings together one superlative after the other in order to reinforce the all-inclusive and conclusive work of grace evidenced within us. This is an important point since many translations of this verse suggest that God's ability to make all grace abound towards us can only be in response to something we must first do in order to trigger God into action. Our doing good is simply the overflow of His good work within us. Paul takes this word from Greek philosophy and applies it to the revelation of the completeness of the life of our design restored in us. Paul lived his life in touch with this place within himself. He discovered that the same I-am-ness that Jesus walked in, was mirrored in him! I am what I am by the grace of God!)

Here is David's take on liberal and extravagant giving: in Psalm 112:9 he says, "He has distributed freely, He has given to the poor; His righteousness consistently triumphs even in challenging times."

In the Aramaic the word rich, in its root form, it is 'atar. Now if this were Hebrew it would mean to press strongly toward a goal. As a result, the Hebrew word 'atar moved into the Aramaic as a word for striving toward a goal to become wealthy. However, we must remember that wealth in those days, as it is today, meant power. Paul is most certainly using money or material wealth as a metaphor, but a metaphor to symbolize power. Jesus left a position of ultimate power, rich in power if you like for our sakes to become poor and through this poverty, we will become empowered.

The word for poor in its root form is masak. The word means in Hebrew is to mix together. Another word is to consolidate. A key business move is to consolidate your business and reduce your overhead. When Jesus came to earth He consolidated His power. He took all the power of God and put it into a human body.

When Jesus came to earth as a human being He trimmed all the fat out of our obligation to God. No longer was it necessary to offer sacrifices and offerings to God. He cut out all the red tape and simply said; "Just believe in Me and you will have eternal life." Everything the Torah law required was fulfilled in Jesus Christ. The offerings, the sacrifices, the commitments to follow a complex list of dos and don'ts reduced to simply accepting Jesus as your Savior and learning to love Him with all our heart, soul, and might. We have come to realize the price He paid to come to earth and suffer torment, pain, and death just so we can be in harmony with Him this alone is enough to love Him.

The Aramaic word for you is 'anthun. Turn the Aleph into a prefix and you have the word being God giving you. We don't earn one snippet of our redemption, salvation, or eternal life. It is given to us and we just accept it.

Grace, undeserved favor is written all over this verse, in fact, it is what this verse is all about.



"Let us then come with confidence to the throne of grace, that we may obtain mercy and find grace to help in time of need." Hebrews 4:16

For this reason we can approach the authoritative throne of grace with bold utterance. We are welcome there in His embrace, and are reinforced with immediate effect in times of trouble. (The word, 1boetheia, means to be reinforced, specifically a rope or chain for frapping a vessel in a storm. In his incarnate human body Jesus represents us on the deepest possible level of every detail of our lives, spirit, soul and body. He victoriously faced every onslaught and scrutiny that we would ever possibly encounter!)

KURSIA TIVOTA: כורסא טיבּוּתא

Jesus dwells within us and that our bodies are the Temple of God. So, if there is a throne room it is in our bodies.

The word throne is kursia which is really a seat of honor. The word bold in Aramaic is very interesting. It is galya (sounds like gala) and means to uncover to be visible. Just as during a mechitzah when the celebrates at a Jewish wedding are dancing and having fun, they will make the bride galya, visible to the groom, by lifting her in a kursia. So too when we enter into the grace of God we are lifted up in a kursia with Him so He can uncover Himself not as a judge but as a loving bridegroom filled with passion.

The word grace Aramaic is tivota which is a word used among the Semitic people in ancient times, and even today when one is granted entrance into a family. Only, a blood relative had access to this encampment. If someone was not a blood relative he could not enter. Although a good friend, one who is beloved by a member of the family may explain why this friend deserves the same rights and privileges as a blood relative and after a certain vetting process could he enter being accepted as a family member, but he must be considered a member of the family. Even today in the Middle East if someone considers a friend worthy of the privileges of a blood relative he will call that friend "My brother." That is tivota, grace, being granted the privileges of being a blood member of a family. We are welcomed into the family of God by the Son of God who shed His blood for us to allow us to become a member of His family through marriage. Let us come boldly before the throne of grace means we have been granted the privileges of being a family member of God as the bride of His Son Jesus Christ.

Think about this: He invites us not only as a friend yet wants to marry us and be intimate. He even paid the dowry for us.



ן: chen

Chet: fence, inner chamber, gate, separate, protect

Nun: Life, activity, action

Set those in prison free; be a strong defense for that person

To protect your internal intensified life = grace

brother: נַח: ach: aleph chet

God's gate equals a strong barrier; a brother will protect you.

sister: נִינַח : achat

sisters will protect you, be a strong barrier, let no one or nothing touch them or harm them. Not one tear, one fear, an absolute barrier the way God would. Because that is God's gate, we do the same from God:

To protect your internal intensified life = grace



The reason why golf balls have dimples is a story of natural selection. Originally, golf balls were smooth; but golfers noticed that older balls that were beat up with nicks, bumps and slices in the

cover seemed to fly farther. Golfers, being golfers, naturally gravitate toward anything that gives them an advantage on the golf course, so old, beat-up balls became standard issue.

At some point, an aerodynamicist must have looked at this problem and realized that the nicks and cuts were acting as "turbulators" -- they induce turbulence in the layer of air next to the ball (the "boundary layer"). In some situations, a turbulent boundary layer reduces drag, making the golf ball go further.

“But after you have suffered a little while, the God of all grace, who has called us to His eternal glory through Christ Jesus, will restore, support, strengthen, and establish you.” 1 Peter 5:10

“And then, after your brief suffering, the God of all loving grace, who has called you to share in His eternal glory in Christ, will personally and powerfully restore you and make you stronger than ever. Yes, He will set you firmly in place and build you up.” 1 Peter 5:10

Yes...I believe when we go through things and come out on the other side we are more interesting, have God's character and look more real, in Christ. And even greater we see that we are standing from Victory. It absolutely draws others. You and Lorraine draw nations. I remember when I was younger wanting everything perfect in my art projects. Yet the beauty got obscured and there was a lack of freedom. Over time God showed me how spectacular things are in the natural and organic verses fixed state there was movement and energy... there is life in them.

The nicks and distress draw someone in to take a closer look.. it truly tells the story / testimony! And we soar higher, greater with, in and through the Father.

I speak and declare the supernatural velocity in power and favor all the days of your lives. It is your inheritance!!!

For decades I believed the scripture 1 Peter 5:10...suffering...waiting for Him to complete what I ought to be...an old beat up golf ball, seemingly going further. Lie of Satan!

I was acting as a turbulator, using my flesh trying to reduce drag...

You see it's the core of the golf ball. It's the internal construction that's the key...I got the internal construction, the Holy Spirit!!! I'm not trying to be restored and stronger, strengthened...I am..

I'm grounded and secure . He has completed and made me what I ought to be. 1 Peter 5:10,11 Vs 11 To Him (and since I'm in Him) I have dominion—power, authority...

When I get hit by the golfer (Satan) it just propels me further...

I got the Holy Spirit in me!

Forget you turbulators!



Grace give us the easy yoke of Christ and not the burden of religion

There is accountability with Grace

Grace is the lens through we look at everything: people, situations

Grace is the foundation; walk in the Law of Christ

Grace is the interruption of sowing and reaping

Even though someone may have smoked for twenty years; cancer is healed. Hope for tomorrow. Or we go through something to be better on the other side.

Paul is a perfect example of Grace interrupted

Peter example ... restored after denial

Forgiveness is so deep; so profound we find ourselves in places we would have never thought.

Not disqualified; make failing beautiful

Grace will tell you the truth; and forgives us

Grace comes in power

Unearned love to set us on fire

Grace brings hope!

Conviction of the Holy Spirit NOT condemnation!

Conviction comes with Grace

Let us know Grace deep in our being, pray to be loosed and operate in grace we are Christ like; Christ to be our default setting. Ambassadors of Love...

May 14,2022

Jennifer Helt

While I was sparring with Lori she said to look at/ focus on her heart and the LORD quickened when we look at people's hearts we can anticipate their behavior and if we are rooted and grounded in Him then we have the grace to respond versus react.



This is what grace is, God just loving us from His unrequited love, longing for us to see and know how much He loves us. But we can be so full of ourselves, our pride, our standing, our greatness that we do not even see it. That is why God can give more grace than to the humble. Once we are in a position where we stop looking at ourselves and being so self absorbed, then we can receive the fullness of love, thanan from God and truly be intimate with Him.

“Be therefore merciful (רחם: racham), even as your Father is merciful.” Luke 6:36

Racham is that perfect love of God. It is a love like a mother has for her newborn baby in her arms. The baby that just looks up at her with total trust and dependance and love. A love that is sacrificial, nurturing, full of mercy and compassion.

It is a love that simply exists for no reason at all other than it is something that is natural. It is there because God created it. There is nothing that God created that He did not love. Rachman love has nothing to do with a physical relationship. It is purely spiritual.

Mirror your Father's compassion. (The Father, the Divine Being is called by name, "the Merciful"; אמר רחמנא rachman compassionate; merciful אמר רחמן
Everything we need and long to know about God is wrapped up in racham love.

רחם: racham

Resh: most important, head, Christ

Chet: fence, inner chamber, gate

Mem: water, chaos, mighty m, Messiah

We will spend eternity growing in racham love, deeper and deeper. Yet, racham is a well that has no bottom to it. We will descend into that realm of love with God and just continue to go deeper and deeper for all eternity. The picture of our relationship with God, we will only grow to love Him more and more, but there will be no end to that growth in love. We will never be able to say, "I now love you to the fullest (in a Piel form)." For there is no reaching the limits of God's racham love.