

Double Portion - Part 2

Double xyz? Double harry, frank, Fred???

Right of the Firstborn

- **If a man has 2 wives, one loved and one unloved** - “but he shall acknowledge the firstborn, the son of the unloved, by giving him a **double portion** of all that he has, for he is the firstfruits of his strength. The right of the firstborn is his.” Deuteronomy 21:17
- And he said, “There was a man who had two sons. 12 And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them.” Luke 15:11-12
- By birthright, the firstborn son inherited the leadership of the family and the judicial authority of his father. **AUTHORITY WITHOUT POWER?????**

PRE CROSS - authority not power (this was me plus the within)

“Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.” Luke 10:19

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And when they (Peter and John) had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness. **Baptized more than once.**
Acts 4:31

Elijah runs from Jezebel, ends up in a cave - God asks, “what are you doing here Elijah?” **And gives Elijah instructions to anoint his successor Elisha.**

“So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him.” **FIRST ANOINTING OF UPON. 1 Kings 19:19**

When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a **DOUBLE PORTION** of **your** spirit on me.” And he said, “**You have asked a hard thing**; yet, if you **see** me (*Elijah - the prophet*) as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.”

- 13 For all the **Prophets (Elijah)** and the **Law (Moses)** prophesied until John, 14 and if you are willing to accept it, he (John) is Elijah who is to come. Matthew 11:13-14

And he said to them, “What do you want me to do for you?”

Mark 10:36



- And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” Mark 9:4-5 **THEY HAD BEEN TALKING ABOUT THE DEPARTURE OF JESUS**
- Why Elijah??? “until the day when **he was taken up**, after he had given commands through the Holy Spirit to the apostles whom he had chosen.” Acts 1:2
- But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— **the righteousness of God through faith in Jesus Christ for all who believe.** Romans 3:21-22
- **Elijah as a type of Jesus, is a picture of the promises of the prophets.**
- If you see **ME**: Isaiah 61; death burial resurrection and ascension.
- If you **SEE JESUS and YOU** in the co death, burial, resurrection, and **ASCENSION**.
- **Elisha is a type of the new covenant bride** receiving **PROMISED** inheritance.
- Better covenant with better promises.

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 And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more. Then he took hold of his own clothes and tore them in two pieces. And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan.

2 Kings 2:9-13 **HOW MUCH MORE IN A GREATER COVENANT**

Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him. 2 Kings 2:15

SPIRIT OF JESUS IS TO REST ON US; THE ARK OF NOAH!!!

IN A TIME OF CHAOS:

YOU ARE MT ZION

YOU ARE HIS PLACE OF GRACE

YOU ARE HIS TEMPLE

YOU ARE WHERE HIS SPIRIT RESTS

miracle of the oil
 raises a boy from the dead
 heals Naaman of leprosy
 Parts the Jordan

When the vessels were full, she said to her son, “Bring me another vessel.” And he said to her, “There is not another.” Then the oil stopped flowing. 2 Kings 4:6

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 God **anointed** Jesus of Nazareth with the **Holy Spirit AND with power (the 7 spirits of God)**. He went about doing good and healing all who were oppressed by the devil, for God was with him. Acts 10:38

There shall come forth a shoot from the stump of Jesse (father of King David), and a branch from his roots shall bear fruit. And the *Spirit of the Lord shall rest upon him*, the Spirit of *wisdom* and *understanding*, the Spirit of *counsel* and *power*, the Spirit of *knowledge* and the *fear of the Lord*.
Isaiah 11:1-2

- John to the seven churches that are in Asia: Grace to you and peace from 1) **him** who is and who was and who is to come, and 2) from the seven spirits who are before his throne, and 3) from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood. Revelation 1:4-5

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Elijah represents the prophetic promises

Spirit of Jesus; HIS call; purpose

But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. Exodus 1:12

The Year of the Lord's Favor (Jesus testifies Luke 4:18,20-21)

The oppressed rising up *IN THE SPIRIT OF JESUS!*

Isaiah 61:1-11

61 The *Spirit of the Lord God (elijah, Jesus) is upon me*, because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim *liberty to the captives (oppressed)* and the opening of the *prison (choice) to those who are bound;*
2 to proclaim the year of the Lord's favor, and the day of vengeance of our God;

Where else do we
find double portion?

to comfort all who mourn;

3 to grant to those who mourn in Zion—

to give them a beautiful headdress instead of ashes,

the oil of gladness instead of mourning,

the garment of praise instead of a faint spirit;

that they may be called oaks of righteousness,

the planting of the Lord, that he may be glorified.

4 They shall build up the ancient ruins;

they shall raise up the former devastations;

they shall repair the ruined cities,

the devastations of many generations.

5 Strangers (gentiles) shall stand and tend your flocks;

foreigners (gentiles) shall be your plowmen and vinedressers;

6 but you shall be called the priests of the Lord;

they shall speak of you as the ministers of our God

you shall eat the wealth of the nations,

and in their glory YOU (The Father) shall boast.

7 Instead of your shame there shall be a double portion;

instead of dishonor they shall rejoice in their land,

therefore in their land they shall possess a double portion;

they shall have everlasting joy.

8 For I the Lord love justice;

I hate robbery and wrong;

I will faithfully give them their recompense,

and I will make an everlasting covenant with them.

9 Their OFFSPRING (Galatians 3:26,29) shall be known among the nations,

and their descendants in the midst of the peoples;

all who see them shall acknowledge them,

that they are an offspring the Lord has blessed.

10 I will greatly rejoice in the Lord;

my soul shall exult in my God,

for he has clothed me with the garments of salvation;

he has covered me with the robe of righteousness,

as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.**11** For as the earth brings forth its sprouts,

and as a garden causes what is sown (seed) in it to sprout up,

so the Lord God will cause righteousness and praise

to sprout up before all the nations.

NEW
ISRAEL



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HUNGER; MATURITY; CHARACTER; AND STORY OF THE DOOR

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says, "In a favorable time I listened to you, and in a day of salvation I have helped you." Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the POWER OF GOD (dynamis); with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

2 Corinthians 6:1-10

Paul chased the more ...

I gave up all that inferior stuff so I could know Christ personally, experience his resurrection power, be a partner in his suffering, and go all the way with him to death itself. If there was any way to get in on the resurrection from the dead, I wanted to do it. I'm not saying that I have this all together, that I have it made. But I am well on my way, reaching out for Christ, who has so wondrously reached out for me. Friends, don't get me wrong: By no means do I count myself an expert in all of this, but I've got my eye on the goal, where God is beckoning us onward—to Jesus. I'm off and running, and I'm not turning back. So let's keep focused on that goal, those of us who want everything God has for us. If any of you have something else in mind, something less than total commitment, God will clear your blurred vision—you'll see it yet! Now that we're on the right track, let's stay on it.

Philippians 3:10,12,15 MSG

Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope (expectation) does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Romans 5:2-5

Fruit of righteousness Phil 1:11

44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. *When he lies, he speaks out of his own character*, for he is a liar and the father of lies.
John 8:44

JACOB THE “SHEISTER” AND THE ANGEL

Refusal to go without that blessing

But you said, ‘I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.’
Genesis 32:12

Then he said, “Let me go, for the day has broken.” But Jacob said, “*I will not let you go unless you bless me.*”
Genesis 32:26

Joel 2:23 (pouring out of the spirit)

In context of the last day and judgment

23 “Be glad, O children of Zion,
and rejoice in the Lord your God,
for he has given the early rain for your vindication;
he has poured down for you abundant rain,
the early and the latter rain, as before.

Jesus is the firstborn among many brothers and sisters (Romans 8:29) and you as a brother or sister to Jesus are in COVENANT with the firstborn!

For he whom God has sent
utters the words of God,
for he (Jesus) gives the
Spirit without measure.
John 3:34

YOU are a co-heir! Romans 8:17

YOU are a co-worker with Jesus! 1 Corinthians 3:9

YOU are the same as He is ... right now. 1 John 4:17

YOU are blessed to be a blessing. Genesis 12:1-3

YOU are in a diathékē, unconditional covenant where all He has is yours and all you have is His!
Mark 14:24

Therefore he is the mediator of a new covenant (diathékē; will; unconditional), so that those who are called may receive the promised **eternal inheritance**, since a death has occurred that redeems them from the transgressions committed under the first covenant. For where a will (diathékē) is involved, the death of the one who made it must be established. For a will (diathékē) **takes effect only at death**, since it is not in force as long as the one who made it is alive. Hebrews 9:15-17

Jesus took on our filthy rags of unrighteousness (Isaiah 64:6) and has covered each of us in His robe of righteousness (Isaiah 61:10).

What Jesus has, you have the right to! He has left it to you in His will!

Where do I start?

Parable of the Talents: In context of the gifts of salvation to do the work of God. Those who use what they have, receive more.

29 For to everyone who 🖐️ has will 🖐️ more be given, and he will have an abundance. Matthew 25:29

